

**APRIL 22, 2024 - BE IT REMEMBERED**, That the Hartsville/Trousdale County Commission met pursuant to adjournment with the Honorable Mayor Jack McCall , Commission Chairman presiding and the following commissioners present to wit: Beverly Atwood, Tommy Belcher, Shane Burton, Alan Carman, Grant Cothron, Brian Crook, Will Dennis, Jerry Ford, Chris Gregory, T. "Bubba" Gregory, Landon Gulley, Richard Johnson, Judy Kerr, David Nollner, Lesley Overman, Mark Presley, Amber Russell, David Thomas, and Steve Whittaker.

1. **Open Court** - Sgt. Brad Basford

2. **Invocation** - Steve Whittaker

3. **Pledge to the American Flag** - Brian Crook

4. **Roll Call** - Rita Crowder, County Clerk - 19 **PRESENT**, 1 **ABSENT**

5. **Approval of Minutes**

Motion this court approve these minutes

Motion by Jerry Ford, Second by Beverly Atwood

**VOICE VOTE**

**MOTION CARRIED**

6. **Announcements**

Condolences to the family of Joe Fergusson, son of former Mayor Pat Fergusson and brother to Bill Fergusson, former Co. Commissioner.

The Hartsville Volunteer Fire Dept. had their 100 Year celebration last week.

7. **Set the Agenda**

Remove Ord. 303-2024-03 Blasting Permit Fee from the agenda and send it back to committee for more clarification. Add superintendent of schools quarterly report to the agenda.

Motion this court set the agenda as amended

Motion by Chris Gregory, Second by Amber Russell

**VOICE VOTE**

**MOTION CARRIED**

8. **Citizens' Response to Agenda Items**

Commissioner Brian Crook signed in to speak.

9. **County Mayor Report** - Jack McCall

**Budget Hearings** will begin in 2 weeks.

**Park Project** - Equipment has been delivered, installation should start soon. Possibility that this will be completed by July of this year.

**Enbridge** - They will be purchasing the Bratton Property. Things will move quickly once this happens.

**Chamber of Commerce** - There is a \$95,000 grant waiting for them to claim. They met today to move that forward. This is a non-matching grant.

10. **Committee/Board Reports**

A. **Buildings** - April 2

B. **Public Works** - April 4

C. **Codes & Zoning**

D. **Emergency Services** - April 10

E. **Finance Committee** - April 15

F. **Other Reports**

11. Active Business

A. Appointments

- 1) **Board of Zoning Appeals**  
- Mark Presley 4 year term, Reappointment beginning May 1, 2024
- 2) **Planning Commission**  
- Katie Dillon 4 year term, Appointment beginning May 1, 2024
- 3) **Board of Equalization**  
- Jimmy Crabtree assuming term vacated by Mark Abbotoy. Term to end October 31, 2024

Motion this court approve all three appointments

Motion by Jerry Ford, Second by Chris Gregory

**ELECTRONIC VOTE - 19 YES, 0 NO, 1 ABSENT**

**MOTION CARRIED**

B. Resolutions

- 1) **Resolution 2024-05-802** Surplus Items - Sheriff Dept.  
Motion this court approve this Resolution  
Motion by Landon Gulley, Second by Amber Russell  
**ELECTRONIC VOTE - 19 YES, 0 NO, 1 ABSENT**
  
- 2) **Resolution 2024-06-803** ECD Road Name - Hill Rock Lane  
Motion this court approve this Resolution  
Motion by Landon Gulley, Second by Beverly Atwood  
**ELECTRONIC VOTE - 19 YES, 0 NO, 1 ABSENT**

**MOTION CARRIED**

**MOTION CARRIED**

C. Ordinances

**FIRST READING**

- 1) **Ordinance 304-2024-04** Rezoning C1/A1 to C1 Hwy 231 N  
Motion this court approve this Ordinance - 1<sup>st</sup> Reading  
Motion by Chris Gregory, Second by David Thomas  
**ELECTRONIC VOTE - 19 YES, 0 NO, 1 ABSENT**

**MOTION CARRIED**

D. Budget Amendments

**FUND 101 - GENERAL SERVICES**

**101-20F** Sheriff Overtime & Salary Supplements **\$ 66,073**

Motion this court approve this budget amendment

Motion by Brian Crook, Second by Shane Burton

**ROLL CALL, BOOK 3, PAGE 231 - 19 YES, 0 NO 1 ABSENT**

**MOTION CARRIED**

**101-21** Senior Center Advertisements **650**

**101-22** Insurance Recovery - Sheriff **8,725.42**

Motion this court approve these budget amendments

Motion by Chris Gregory, Second by Bubba Gregory

**ELECTRONIC VOTE - 19 YES, 0 NO, 1 ABSENT**

**MOTION CARRIED**

**FUND 111 - URBAN SERVICES**

**111-06FB** Sheriff Overtime **\$ 40,914**

Motion this court approve this budget amendment

Motion by Steve Whittaker, Second by Shane Burton

**ROLL CALL, BOOK 3, PAGE 231 - 19 YES, 0 NO, 1 ABSENT**

**MOTION CARRIED**

**111-07** Clean up Line Items **\$ 350,800**  
 Motion this court approve this budget amendment  
 Motion by Landon Gulley, Second by David Thomas  
**ELECTRONIC VOTE - 19 YES, 0 NO, 1 ABSENT** **MOTION CARRIED**

**FUND 118 - AMBULANCE SERVICES**

**118-04** EMS Overtime **\$ 28,000**  
 Motion this court approve this budget amendment  
 Motion by Landon Gulley, Second by Jerry Ford  
**ELECTRONIC VOTE - 19 YES, 0 NO, 1 ABSENT** **MOTION CARRIED**

**FUND 131 - HIGHWAY SERVICES**

**131-02** Clean Up Items & Vehicle Fees **\$ 133,900**  
 Motion this court approve this budget amendment  
 Motion by Jerry Ford, Second by Judy Kerr  
**ELECTRONIC VOTE - 19 YES, 0 NO, 1 ABSENT** **MOTION CARRIED**

**FUND 141 - GENERAL PURPOSE SCHOOLS**

**141-11** Nurse Position **\$ 22,625**  
**141-12** Insurance Recovery **7,286.65**  
 Motion this court approve both budget amendments  
 Motion by Landon Gulley, Second by Chris Gregory  
**ELECTRONIC VOTE - 19 YES, 0 NO, 1 ABSENT** **MOTION CARRIED**

**E. Notaries**

Amy G. Leaver - Volunteer State Bank  
 Donnelle A. Harris - Core Civic  
 Motion this court approve both notary applicants  
 Motion by Amber Russell, Second by T. "Bubba" Gregory  
**ELECTRONIC VOTE - 19 YES, 0 NO, 1 ABSENT** **MOTION CARRIED**

**12. Other Business**

Dr. Clint Satterfield, Superintendent of Schools, gave his quarterly financial report. He reviewed the accounts and stated that all appear to be in good shape at this time.

**13. Public Comment**

Commissioner Brian Crook addressed the commission concerning accusations made by Commissioner David Thomas from the work session on April 15th. He said he was accused of costing the county millions of dollars for simply asking a question and then giving his opinion, which he stated was his right to do so. He went on to say that his job as a police officer is to protect and serve all the people in Trousdale County and that he holds no ill will for Commissioner Thomas. He was elected to the commission to support the county and save as much money for the taxpayers as he could.

**14. Adjourn**

Motion this court adjourn  
 Motion by Lesley Overman, Second by Chris Gregory  
**VOICE VOTE** **MOTION CARRIED**